

## Prospective Missionaries



STUDENTS CALLED TO THE FIELD

Christianity is essentially missionary, God having ordained that the Gospel of Jesus Christ should be brought to all the world. There are those who are specifically called to various fields, wherever God in His infinite wisdom has chosen to place them. In Southwestern Bible School there are fifty-three of these consecrated young people who have given up all to follow in the perfect will of God. We now have nine called to China, twelve to India, seventeen to Africa, three to South America, two to Russia, four to Korea, one to American Indians, two to Alaska, and three to Palestine.

*“Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest.”*



## A Missionary Day In Southwestern

"Let the lower lights be burning, send a gleam across the wave, Some poor fainting, struggling seaman, you may rescue, you may save." Slowly the students march into chapel to the accompaniment of this refrain. At the close of the song, all heads are bowed in silent prayer for those faithful missionaries now laboring in darkened heathen lands.

A student, previously appointed to lead chapel on this morning, takes charge. Songs such as "A Soul Winner for Jesus" and "Gathering Beautiful Sheaves" are sung before prayer is offered in behalf of missions by a faculty member. Our hearts are melted within us as some consecrated student sings, "He was not willing that any should perish." Then the student brings to us afresh the tremendous need of foreign missions. We leave the chapel singing, "I'll go where you want me to go, dear Lord," and enter into our day's work with missions on our hearts.

Morning classes are soon over and the students gather for the daily noon missionary prayer. This is the day that we pray specifically for the Jews. After the singing of a few missionary choruses a short message is brought to us concerning needy Israel. Prayer requests are then taken for this phase of missionary activity and the remaining time is spent in prayer.

In the afternoon the students assemble in the various meeting places for our regular group meetings. The purpose of these meetings is two-fold. First, to better acquaint ourselves with the various needs, conditions and customs of the people in the lands of our calling; second, that we might pray for missionaries and their needs. It is in these group meetings that we are afforded the golden opportunity of winning precious souls to Christ through the ministry of intercessory prayer. How blessed it is when the Holy Spirit himself intercedes through yielded vessels in behalf of souls steeped in darkness, bound by the chains of idolatry, witchcraft, and demon power. We have the assurance that our prayers have been answered and that some day we will see the fruits of our labors from every kindred, tribe and nation singing around the throne of God.

The evening missionary service is held in the Tabernacle and is open to the public. The students are again in charge. After a few preliminaries a missionary from Africa brings the message to us with a fervency that comes only from a soul impelled by a burning call to the lost. Our ears are made to hear the never-ending beating of the tom-toms, as the natives fiendishly whirl in a devil dance; our eyes are made to see the little native mother who desperately casts her babe in the fire, with the hope of meriting salvation; and our hearts are made to feel the pulse and heart beat of a sin-sick world, throbbing with the pain of heathenism and demon power. The voice of God speaks and all is still. "Who will go for us, and whom shall I send?" With a cry upon our lips we make our way to the altar and humbly rededicate our lives to His service, saying, "Here am I, Lord, send me."

Thus another missionary day in Southwestern comes to a close. Some faithful little missionary in far-off India has felt our prayers and is strengthened to go on; some heathen lad in darkened China has turned from his idols to accept the Living Christ; and some young life in our school has said an eternal "Yes" in response to the great commission, "Go Ye."





## Who Will Go?

Hark! I hear a sound from o'er the water,  
'Tis the cry of anguish and despair;  
'Tis the cry of precious souls in darkness,  
While waiting for the light of Jesus, there:  
Hear the idle labore:s near us saying,  
"Master, what wilt Thou have me to do?"  
The harvest now is great, oh! haste, my brother,  
The reapers few.

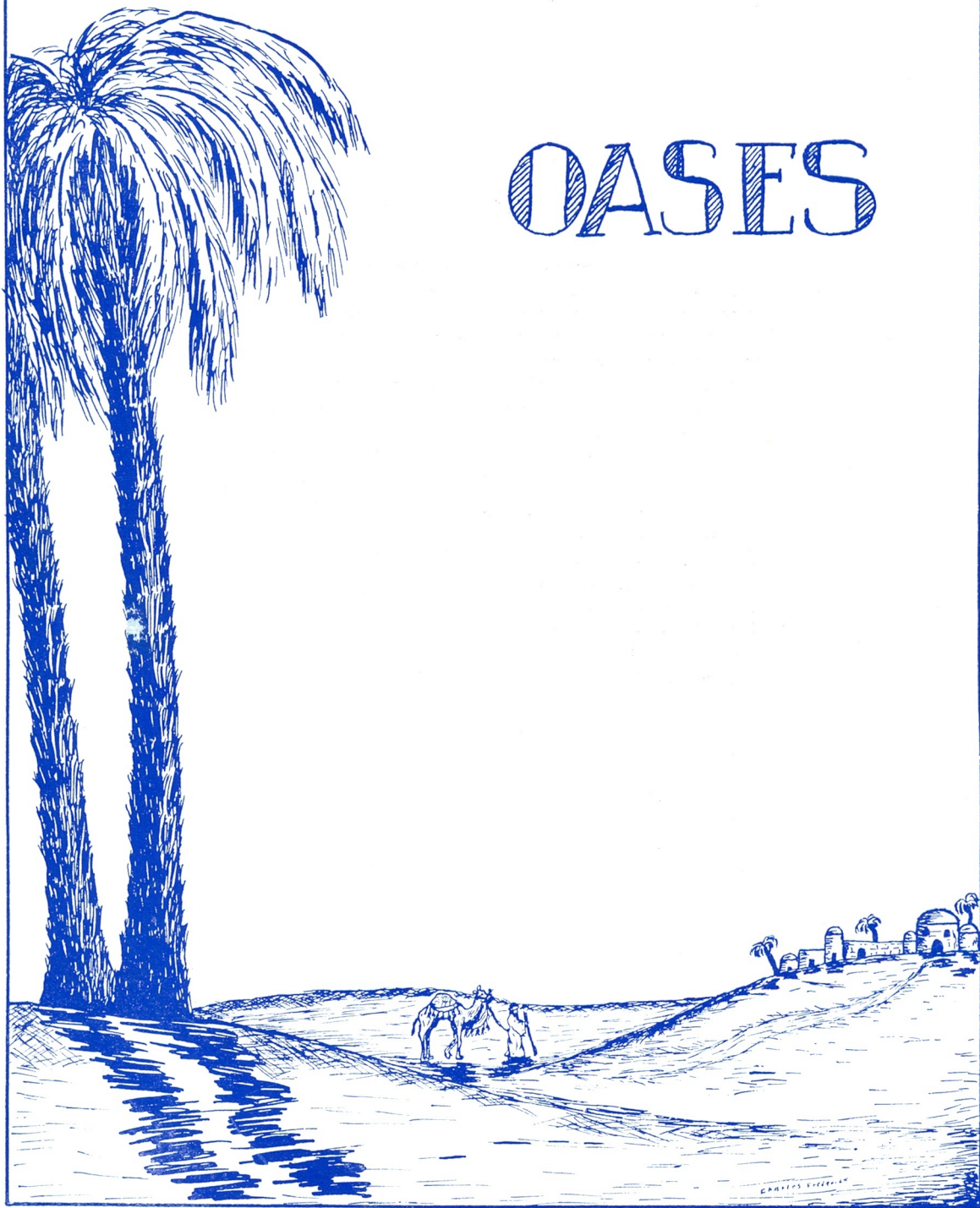
### CHORUS

Who will go? Who will go?  
To the ends of the earth,  
Hast thou a passion for the lost?  
Dost thou realize what a soul is worth?  
Who will go? Who will go?  
Tell of Jesus' death upon the tree?  
Oh! who will answer quickly,  
"Here am I, O Lord, send me?"

Will you go and tell them of a Savior?  
Tell them how He suffered on the tree?  
Will you give your very life to save them?  
And tell them Jesus came to set them free?  
Will you take the way, endure the suff'ring?  
Finding in the cross your only rest?  
For suff'ring here with Jesus brings the glory,  
His ways are best.



# OASES



CHARLES H. HENRY





## Oases

All along the journey Oases are found with their life-giving waters and cooling shades. Here the caravan rests for some time while the pilgrims seek relaxation in varied ways. Some can be seen loading camels with water, others are playing musical instruments, while others are resting in the luxurious shade of a giant palm. Over all rests a spirit of peaceful happiness.





## The Tabernacle

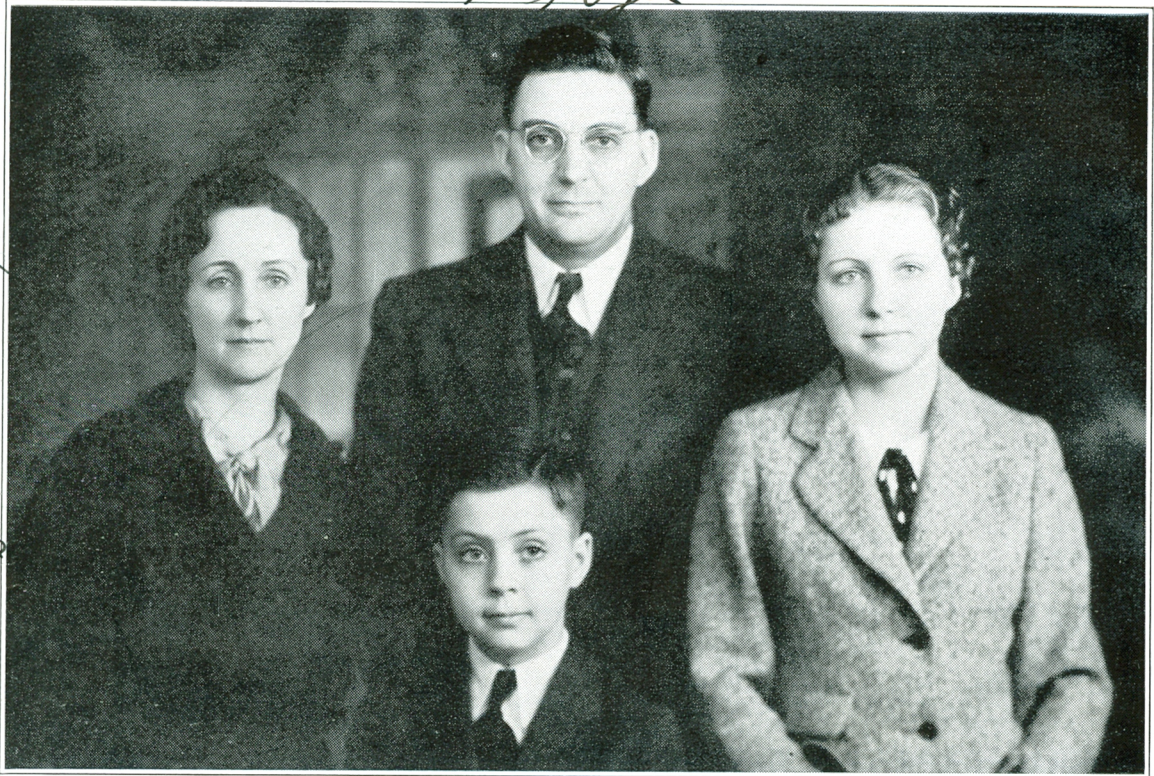
The Enid Gospel Tabernacle, adjacent to the school building, proved to be a blessing to the people of Enid and a valuable asset to Southwestern. A splendid spirit of fellowship existed between the school and tabernacle congregation, as manifested by a hearty spirit of cooperation. Students assisted in the services whenever possible, teaching Sunday School classes, rendering special music, and participating in the choir and orchestra. Missionary services of the church were also held with the assistance of the students.

Because of limited room in the school building, the main auditorium of the tabernacle was used for chapel services, class rooms, missionary prayer services, etc. The C. A. room at the rear also served as a classroom. A large choir seating approximately one hundred persons was used for choir rehearsals and classes in vocal music. Two prayer rooms in the basement were accessible to the students at all times, and were resorted to frequently as a place of seclusion where burdens could be taken to the Lord in prayer.

Since the burning of the tabernacle we have been worshipping at a temporary location on East Walnut Street. Although the location is not as convenient to the school, the Lord has continued to bless and the spirit of fellowship and unity has been maintained. The old tabernacle holds a place in our hearts and we shall be glad when we can once again worship the Lord on the old familiar site.



The Hoyer Family  
*R. H. Hoyer*



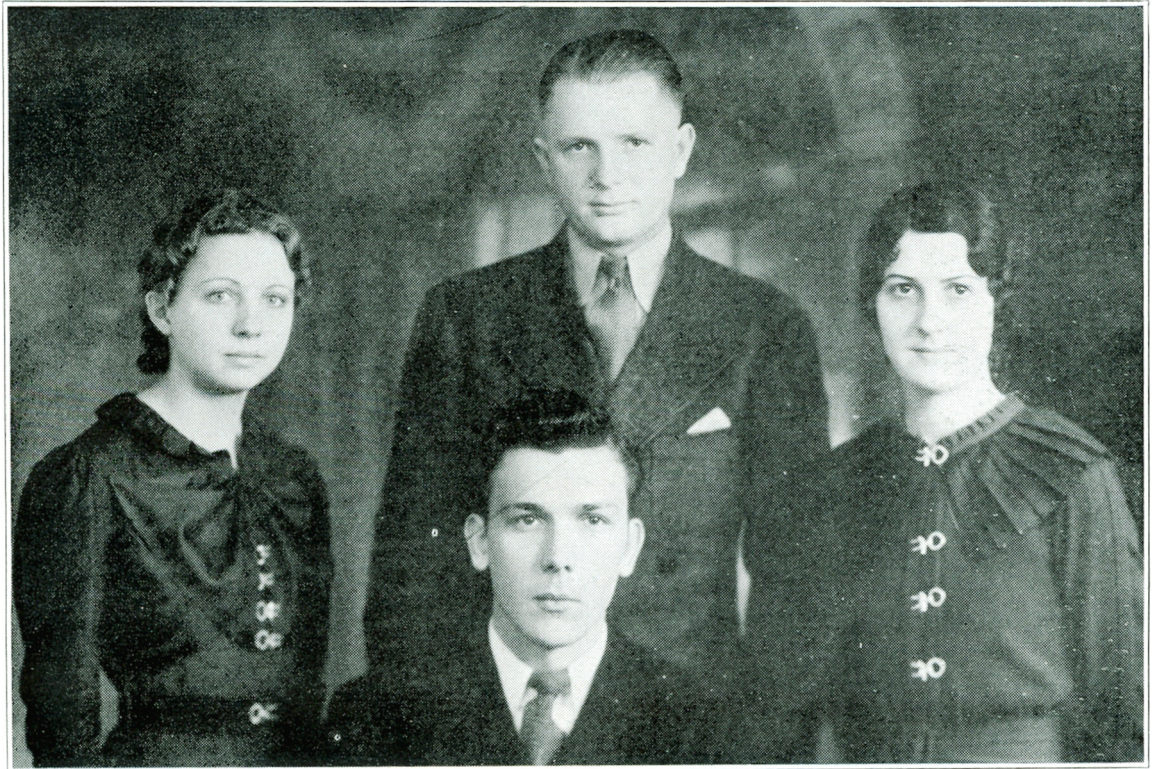
*Mrs. R. H. Hoyer.*

Rev. R. H. Hoyer is pastor of our local Assembly of God Church, known as the Enid Gospel Tabernacle. In the picture above, we have Bro. Hoyer and his family, Mrs. Hoyer, Gladys and Kenneth. Gladys is a Senior in Southwestern and Kenneth is graduating from Junior High School this year. In addition to his local pastoral duties, Bro. Hoyer also is secretary-treasurer of the Oklahoma District Council of the Assemblies of God.

Southwestern owes much to the whole-hearted co-operation shown by Bro. Hoyer. His cheerful optimism inspires us all to press onward. Bro. Hoyer has been quite active of late in trying to re-build the local tabernacle and the work is starting soon. We owe much of our spiritual welfare to Pastor Hoyer and his beloved family. May God ever bless their earnest efforts for Him.



## The Enid Christ's Ambassadors



The Christ's Ambassadors of Enid gather every Sunday evening at 6:30 in the tabernacle for their services. They are presided over by Glen Hamilton, a local young man who is a member of Southwestern's 1936 Senior Class. Other officers include Elda Baker, vice president; Le Roy Fouts, secretary-treasurer; and Gladys Hoyer, missionary secretary. This band of young people have a systematic missionary program and help support a missionary in Africa.

The local organization is flourishing and growing in numbers as well as in a spiritual way. They have an extensive program for the coming summer, including street meetings, visitation work, and services at the County Farm. This organization deserves our congratulations for these worth while aspirations. Here the students find a model C. A. class with which to enjoy fellowship in the services of God. Their spiritual lives are builded up and consecrations deepened. May God bless them abundantly.



## The Fire

"All things work together for good to them that love God . . ." It was a scripture that had often comforted those two hundred fifty students and the faculty who had gathered for the chapel services in the old tabernacle that dreary November morning. They were singing and the Spirit of the Lord was present. Suddenly a great cloud of smoke burst through the ventilators above the rostrum, and rolled out, swiftly covering the ceiling with a thick, black veil. There was a stampede, a frantic pushing and falling; but in an instant they were whipped into shape by consciences that whispered even then, "God knows!"

Once out under the dismal, gray sky from which a chilling mist was slowly falling, and wind, that cold harbinger of winter, was piercing through their frames, they watched the leaping flames come coiling, writhing from the ventilators. Soon the roof was all aflame. The hungry, roaring fire curled higher. A stifled cry, and then a prayer unanimous arose, for sparks carried by the wind had ignited the roof of the adjoining school. An effectual prayer it was. God turned the wind, and soon the water from the fire-trucks quenched that flame.

The tabernacle now was a raging inferno. The trapped flames described great circles, beating at the windows, shattering the panes. Burning tongues darted forth, commingled with great volumes of dense smoke. A crash! the roof had fallen in and Enid Gospel Tabernacle was no more!

The evening paper said there was despair among the ones who worshipped in that place. Not so! for they had learned to trust the grace of One who never, *never* fails His own. The Scripture even yet to them said, "All things work together for good to them that love God. . . ."

*Received*  
 Out Stations  
*Oscar Martin*



WILLOW GLEN

Soon after school opened in October, Martha McLean and Helen Earley were chosen by the congregation of Willow Glen as joint pastors. Since that time these young ladies have received ministerial licenses from the Colorado District. The Church is growing—souls have been saved and some have been filled with the Holy Spirit. The Sunday School is well attended, as well as the morning and evening services. Miss Earley preaches in the morning, while Miss McLean brings the Sunday evening evangelistic message to an average congregation of one hundred to one hundred fifty people. Occasionally a Thursday evening service is held.

SKEDEE

Oscar Martin is pastor at the Assembly at Skedee. The church is experiencing a splendid growth. Two successful revivals have contributed to the spiritual welfare of the church and resulted in the conversion of many souls. The Sunday School has in its number one hundred pupils, an increase of one hundred per cent in the last few months.

MEDFORD

On April 1, 1935, Bro. Arthur Sloan became pastor of an unorganized group of saints at Medford, Oklahoma. Since that time souls have been saved and the work has shown marked progress. The group has been organized under the name of Medford Gospel Tabernacle, and three of the young people are in the first year class of S. B. S.

C. C. C. CAMP

Services are held each Sunday afternoon at the C. C. C. Camp at Garber, with H. G. Peterson and R. M. Catlett in charge. A great interest has been manifested and between one hundred fifty and two hundred boys attend these services regularly.

EAGLE GROVE

Since the founding of this work last year by Bro. Hubert E. Robinson, there has been a rapid growth and marked increase in spirituality. He served in the capacity of pastor last year and has given his services at intervals this year. Besides rendering assistance at Eagle Grove, Bro. Robinson has also worked in conjunction with Bro. Martin Luther Davidson in Carmen, where much interest has been manifested.



## The Kitchen Staff and Outside Girls



In every worthy walk of life there are those noble characters who overcome all hardships and surmount all difficulties that they may attain the goal they seek. Southwestern is not lacking such individuals. The nine girls who compose the crew of waitresses and the corresponding number of young men who work in the kitchen have so cooperated with one another that they find real pleasure in performing their duty of serving the dormitory students. Because of their splendid spirit of fellowship and unity they feel that they are a small family. Of the three tables assigned to them, perhaps the most outstanding is the one known as the "Bachelors' Table." All goes well until some unsuspecting young lady works havoc by her intrusion. We wonder if the reason so many flock to Danny's table is to hear his magnificent description of "Colorado Peaches!" At any rate "There's Always Room for One More."

Our cooks, Mr. and Mrs. George Strausbaugh, assisted by Tressie Bryan, have done their part to make Southwestern one of the best schools in the land. They prepare delicious meals at a minimum cost, thereby giving the students and teachers nourishment and saving the institution hundreds of dollars.

Not to be forgotten are the sixty-two girls who are working in homes, willingly sacrificing that they may receive the instruction given here. Many and varied are the duties required of them, but with a praise in their hearts and a song on their lips they scrub, clean, wash, iron, and cook. Surely God has foreordained a special blessing for these faithful ones.

We thank the Lord for these willing servants of His, and trust that they will be a blessing to others elsewhere as they have been to Southwestern.



## The 1936 Southwesterner Staff



ELIZABETH GALLEY  
Assistant Editor



EDWIN BURRIS  
Editor-in-Chief

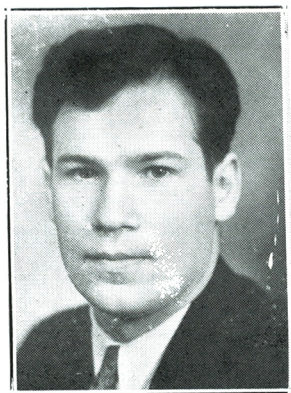


HUBERT ROBINSON  
Business Manager

*Deceased*

Editor-in-Chief .....	<i>Edwin Burris</i>
Assistant Editor .....	<i>Elizabeth Galley</i>
Business Manager .....	<i>Hubert Robinson</i>
Advertising Manager .....	<i>Andrew Kimes</i>
Editor of Classes .....	<i>Vera Hadley</i>
Photographic Editor .....	<i>Hollis Galley</i>
Art Editor .....	<i>Bernadine Estes</i>
Art Editor .....	<i>Robert Benedick</i>
Music .....	<i>Douglas Wood</i>
Missions .....	<i>Mona Edwards</i>
Features .....	<i>Ralph Lotridge</i>
Alumni .....	<i>La Veta Rains</i>
Secretary of Staff .....	<i>Iona Hamsher</i>

## Alumni



REV. ROBERT SELLERS  
President.



MRS. W. B. McCAFFERTY,  
Secretary-Treasurer.

*Mrs. McCafferty*

Former pilgrims gathered May 4th, 1935, to reunite the caravans that for the past six years had traveled through Southwestern. Twenty-nine graduates were present at the organization of the Alumni Association, at which time a constitution was adopted. The following officers were elected: President, Bob Sellers; Vice President, Ernest Shores; Second Vice President, M. L. Davidson; and Secretary-Treasurer, Mrs. W. B. McCafferty.

In the evening following the business session, the Alumni banquet was served in the dining hall of the Caravanserai. R. L. McCutcheon led the caravans as toastmaster as they gathered for this time of fellowship. Classmates clasped hands with classmates once again as precious memories of days spent in Southwestern were recalled. As the program came to a close, all united in singing, "Blest Be the Tie That Binds," and again journeyed away from Southwestern.

To find each former pilgrim, we must needs circle the globe. Some have journeyed to India, others to South America, one to China, and one to Alaska, while others have journeyed to all parts of our land. They have heard the call of our Great Leader and are holding high His blood-stained banner. As we in turn join the ranks, the lives of those who have gone before will inspire us to win souls on our journey to the goal of goals—that place of eternal rest, where we will be reunited never again to part.





# Former Pilgrims

## CLASS OF '30

MOTTO: "Others"

Baker, Altha Mae	.....	Enid, Okla.
Baker, George	..... Pastor	Union, Nebr.
Carmichael, Christine	..... Evangelist	Duncan, Okla.
Davis, W. E.	..... Missionary	India
Davis, Helen Harding	..... Missionary	India
Grandstaff, Beadie	.....	Wellston, Okla.
Hammerville, Edna Jackson	.....	Oakwood, Okla.
Hart, Charles	..... Cook at S. B. I.	Zion City, Ill.
Howard, Lelia Brewster	.....	Enid, Okla.
Jackson, William	..... Pastor	Mansfield, Tex.
James, Edna Smith	.....	Pampa, Tex.
Lea, Grace	.....	Ninekah, Okla.
Livengood, Ben	.....	Oakwood, Okla.
McCamey, Audra	.....	Los Angeles, Calif.
McCutchan, R. L.	..... Teacher in S. B. S.	Tulsa, Okla.
Paige, Mildred	.....	Enid, Okla.
Schmidt, Irene Street	..... Christian Worker	Oklahoma City, Okla.
Shotts, Malinda Yost	.....	Hutchinson, Kans.
Swank, Celia	..... Teacher in S. B. S.	Enid, Okla.
Templeton, Elzy	..... Evangelist	Thyra, Miss.
Vassar, Ted	..... Prospective Missionary to India	Electra, Tex.

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## CLASS OF '31

MOTTO: "Forward"

Bishop, Camille	..... Christian Worker	Woodward, Okla.
Campbell, John B.	..... Pastor	Newton, Kans.
Campbell, Bonnie Lake	..... Christian Worker	Newton, Kans.
Carrington, F. R.	..... Pastor	Tahlequah, Okla.
Ethridge, Hildreth	..... Evangelist	Caldwell, Kans.
Hink, Cleo	..... Evangelist	Beaver City, Nebr.
Holleman, Margaret Welker	..... Missionary	India
Hunter, Charlie	..... Evangelist	Morland, Tex.
Jackson, Margaret Vass	.....	Mansfield, Tex.
Jeter, Ernestine	..... Missionary	Peru, South America
Jeter, Hugh	..... Missionary on Furlough	Saspamco, Tex.
Little, Milton L.	..... Pastor	Portales, N. Mex.
Lyon, C. A.	..... Evangelist	Waco, Tex.
Mikesell, Eloise	.....	Fredonia, Kans.
Murphy, Noast	.....	Amarillo, Tex.
Ramby, William	..... Pastor	Bryan, Tex.
Rexroat, Stella Goodwin	..... Christian Worker	Humboldt, Kans.
Smith, Lelah	..... Evangelist	Siloam Springs, Ark.
Thomas, Katherine Eichman	.....	Cyril, Okla.
Vassar, Ben	.....	Pawhuska, Okla.
Wentz, Sadie	..... Christian Worker	Waco, Tex.
Wise, Katie	..... Missionary to China	Paris, Ark.

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## CLASS OF '32

MOTTO: "In Christ We Conquer."

Bendorf, Mary Walden	.....	Enid, Okla.
Boyd, Noel Murphy	.....	Amarillo, Tex.
Davis, Calvin	..... Evangelist	Tulsa, Okla.
Dickenson, Myrtle Rexroat	..... Christian Worker	Aurora, Nebr.
Edwards, Geraldine Trefethen	..... Christian Worker	Isabel, Okla.
Freeman, Beulah	.....	Burleson, Tex.
Freeman, Ima	.....	Burleson, Tex.
George, Ruth	.....	Wyoming, Iowa.
Hall, Virgil	..... Prospective Missionary to India	Sedalia, Mo.
Hartshorn, Edward	..... Pastor	Buena Vista, Ky.
Jeter, Theola Tucker	..... Christian Worker	Saspamco, Tex.
Kelly, Thelma	..... Bookkeeper in S. B. S.	Enid, Okla.
Millard, Hazel	..... Christian Worker	Lincoln, Nebr.
Pearson, Alvin	..... Evangelist	Electra, Tex.
Rayborn, Ora	..... Christian Worker	Webb City, Mo.
Reeves, Vina Sellers	..... Christian Worker	Isabel, Kans.
Rexroat, Russell	..... Evangelist	Humboldt, Kans.
Unruh, Austin	..... Former teacher in S. B. S.	Great Bend, Kans.

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Vassar, Estelle Barnett ..... Prospective Missionary to India ..... Electra, Tex.  
 Wells, Rena ..... Fredonia, Kans.  
 Zimmer, Liddy English ..... Enid, Okla

CLASS OF '33

MOTTO: "All Things Through Christ."

13 Brazier, Raymond ..... Evangelist ..... Americus, Kans.  
 Collins, Jane ✓ ..... Teacher in L. A. B. I. .... Saspamco, Tex.  
 Hargis, Ruth ..... Pastor ..... Noxie, Okla.  
 Holleman, Carl D. ✓ ..... Missionary ..... India  
 Howerton, Lydia Butler ..... Christian Worker ..... Pearl, Ill.  
 Jeter, Louise ✓ ..... Missionary ..... Peru, South America  
 League, Edna ..... McCracken, Kans.  
 Lienard, Miriam ..... Topeka, Kans.  
 Moffat, Helen Armentrout ✓ ..... Missionary ..... India  
 Prather, Fred ..... Evangelist ..... Caldwell, Kans.  
 Prather, Dorothy ..... Evangelist ..... Caldwell, Kans.  
 White, Virginia ..... Christian Worker ..... Tulsa, Okla.  
 Williams, Elizabeth Umphress ..... Christian Worker ..... Dallas, Tex.

CLASS OF '34

MOTTO: "His Will, Our Will."

17 Bolan, Leona ..... Enid, Okla.  
 Bruton, Paul ..... Pastor ..... Macomb, Ill.  
 Bruton, Helen Grant ..... Christian Worker ..... Macomb, Ill.  
 Clouse, Almata ..... Christian Worker ..... Enid, Okla.  
 Erwin, Kenneth ..... Evangelist ..... Mutual, Okla.  
 Hall, Beulah ..... Prospective Missionary to India ..... Sedalia, Mo.  
 James, R. G. .... Publisher ..... Perkins, Okla.  
 Johnson, Mary Thomas ..... Christian Worker ..... Emporia, Kans.  
 Mayers, Albertha Smalley ..... Detroit, Mich.  
 Mikesell, Julia ..... Fredonia, Kans.  
 Miles, Harold ..... Teacher in S. B. S. .... Enid, Okla.  
 Osell, Mabel ..... Christian Worker ..... Sherburn, Minn.  
 Runton, Pearl ..... Christian Worker ..... Hereford, Tex.  
 Shores, V. Ernest ..... Evangelist ..... Green Forest, Ark.  
 Strausbaugh, C. R. .... Cook in S. B. S. .... Medicine Lodge, Kans.  
 Sullivan, Nellie ..... Christian Worker ..... Breckenridge, Mo.  
 Zigli, Gertrude ..... Prospective Missionary to India ..... Vortex, Ky.

CLASS OF '35

MOTTO: "Nothing Less Than God's Best."

31 Arnett, Wilma Jeanne ..... St. Louis, Mo.  
 Barnett, Hershel ..... Evangelist ..... Electra, Tex.  
 Blair, Vida Belle Pinkston ..... Christian Worker ..... Sapulpa, Okla.  
 Brown, Ruby ..... Christian Worker ..... Kansas City, Kans.  
 Busha, Jewel ..... Evangelist ..... Warden, Mont.  
 Edwards, Arthur ..... Pastor ..... Isabel, Okla.  
 Freeman, Edna ..... Troup, Tex.  
 Hall, Harold ..... Evangelist ..... Sedalia, Mo.  
 Harris, Mildred ..... Freeport, Tex.  
 Hodgson, Alma ..... Evangelist ..... Rock Island, Ill.  
 Jensen, Alfred ..... Evangelist ..... Roselle Park, N. J.  
 Johnston, Cyril ..... Pastor ..... Augusta, Kans.  
 Johnston, Lucile ..... Garber, Okla.  
 Jose, Alfred ..... Pastor ..... Monticello, Ark.  
 Jose, Velma ..... Sherburn, Minn.  
 Kennedy, Lloyd ..... Evangelist ..... Anthony, Kans.  
 Logan, Irene Baston ..... Christian Worker ..... Ottawa, Kans.  
 Mayo, James G. .... Pastor ..... Covington, Okla.  
 Mayo, Madge Torrence ..... Christian Worker ..... Covington, Okla.  
 McCafferty, Catherine ..... Christian Worker ..... Fort Worth, Tex.  
 Miller, Gladys ..... Fort Madison, Iowa  
 Sellers, Robert ..... Pastor ..... Monticello, Ark.  
 Sellers, Virginia ..... Christian Worker ..... Monticello, Ark.  
 Sloan, Agnes ..... Missionary ..... Peru, South America  
 Stephan, Edith ..... Enid, Okla.  
 Stevens, Willie Rae ..... Jewel, Kans.  
 Trimmer, Olivia ..... Fox Lake, Minn.  
 Vaughn, Berta ..... Missionary ..... Alaska  
 Watts, Randal *deceased* ..... Teacher in Shield of Faith ..... Pine Bluff, Ark.  
 Watts, Flora Lee ..... Palestine, Tex.  
 Witt, Ruth *Jerry Chicago* ..... Prospective Missionary to Palestine ..... Russellville, Ark.



## Senior Picnic!

Senior picnic day dawned snowing and cold — and what a day it proved to be. After borrowing all the sweaters, coats, gloves, overshoes, etc., available in the dorms, a group of about fifty high-spirited, expectant seniors started for the Erwin ranch.

Cow riding proved to be quite an entertainment. From the looks of the first picture, Harold Miles has mistaken that cow for his auto and is trying to get it started. Aunt Fanny (Laurence F.) was the hero of the day where cow-riding was involved. Roping was not confined to cows alone—Billie McIntosh and Ona Faye Iker were unfortunate victims too.

And who are those tree-climbers? (Picture in second row) Perhaps Virginia and Ona Faye were only running from a cow! In the next row we see Ann, La Veta and Evalyn saying, "Whoopee! Were Cow-girls!"

The Shiny game in the afternoon between the Shin-Busters and Bruisers proved to be quite a knock-out, in more ways than one. Especially note the sleigh riders in the next to the last row. Now for fear you might mistake one of the number to be an impersonation of Scrooge, we want to inform you that it is just our honorable Senior President—rather frozen looking and with a scarf around his head.

In the last row we see just Kenny, our cowboy host. How we did enjoy the day. The last picture, showing tired, happy seniors reluctantly preparing to disband, might well be called "The end of a Perfect Day."







"Ashes to ashes." In the first picture we see the remains of our tabernacle. Need we be reminded of that day? Yes, we have "spuds" for dinner because we have our potato peelers. Grace, Francis and Bonnie right with us. In the second row, Mrs. Durbin and Daisy must be quite proud of those new spring bonnets—look at that pose! Now Ruth Marie, we don't see a thing to be so tickled about. "Hail, hail, the gang's all here!"—that is, the gang that stayed during the Christmas holidays.

Hats off to that famous trombone trio — Eddie, Bob and Doug. Who would have thought our editor could look like that! Just "Mom" (Ruby C) and "Pop" (Laurence F) in the next picture. "Hold your man, Bonnie, remember this is leap year!" In the fourth row we have an insight on the private life of Southwestern. Wash days are an essential part of school routine. Agnes, Gertrude and Helen seem quite happy about it. Now Faye is really not the bell boy but being the bugler makes him the bell boy's side kick.

We happened to get a picture of the boys indulging in their favorite winter sport, shinney. They look quite enthusiastic here but to see them dragging back to the dorm after a game, all bedraggled, bruised and frozen, looking around almost make you a sympathizer.

Martin Luther and Moran went hunting one day. Results: —I rabbit and a half. Moran, where's the other half? —

In the last row we see Bro. Mangold saying to his wife: "I've got you in the palm of my hand." Gene and Gene have been real pals. "Don't hit us with that snowball Katherine!"



*Gene Mangold*

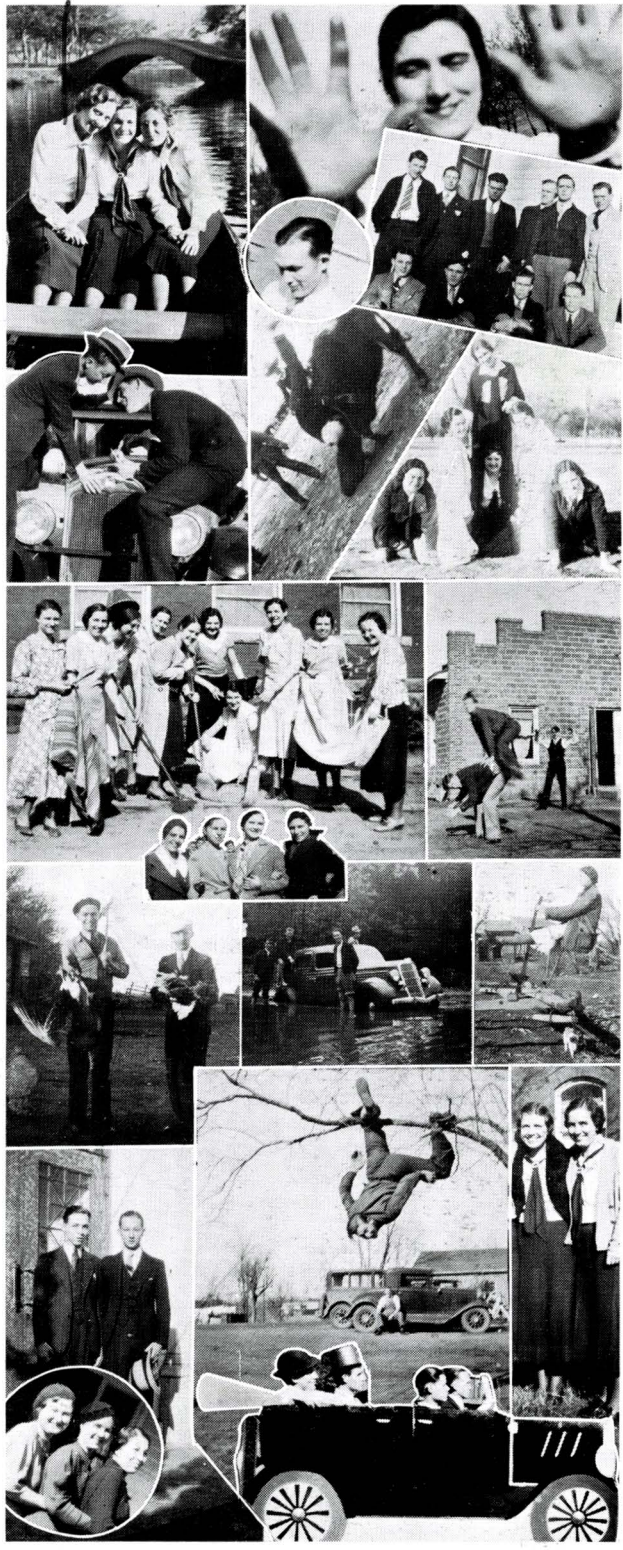


*Udell Bluker*

And who are the three fair young maidens in the boat?—would you like to take a ride? Gertrude, are them thar' your hands? That's "Q" or perhaps we should say Mr. Harold Miles D. D., etc., in the small insert. Yes, they did corral those Maple Street boys long enough for a picture and there they are. "Bob, we do wish we could help you and Harold fix that car." You seem quite puzzled, Thurman is either getting that cow down or the cow is taking Thurman down — we can't decide which. Those girls are evidently pyramid builders.

"What are we bid?" — but on second glance, we see that isn't an auction of brooms, mops, etc., as we suspected in the third row, but only the girls pausing on clean up day. He's up and almost over when we snapped this next picture—hold your own "Red." Here's to the mighty hunters—the two Nimrods. Now boys you really should have chased something less domesticated than chickens! There's the honorable Ambassador's quartet wading — 'nuf sed. Helen Frank is trying to make us think she's floating on air.

In the fifth row are a pair of pals, Bob and Laurence, and Hattie and Eva. Now "Arkey" even such circumstantial evidence doesn't convince us that the Darwin theory is true. We imagine he is trying to say, "You can't make a monkey out of me"—but how do we know, he has a pretty good start. Last but by no means least, is that notable auto which won such fame at the Junior-Senior entertainment in '35. One thing sure, those boys will never be arrested for speeding.



## Sand Dunes

Bro. Davidson (after a lengthy discussion on exaggeration): "What time is it, Bro. Wood?"

Douglas (promptly answering): "Eleven and one-third minutes and two ticks until twelve."

\* \* \* \*

Edwin Burriss (at the table): "If you don't quit drinking so much water, I am going to call you Hagar."

Evelyn Willis: "You can't call me Hagar, he's a man."

\* \* \* \*

Speaking of senior pictures  
 "Lives of ancestors remind us,  
 We give photos to our kin,  
 And departing, leave behind us  
 Relatives who point and grin."

\* \* \* \*

Heard in the kitchen --  
 "One, two, three, four, five, six, seven . . ."  
 New student: "Is that the beginners' arithmetic class?"

Lawrence Francis: "No, just the cook counting the desserts, to be sure no one gets two."

\* \* \* \*

In Parliamentary Law Class, Martin Luther was nominated chairman.

Martin Luther: "I am sorry I cannot serve in this capacity, due to the heavy responsibility of my family."

\* \* \* \*

Martha McLean: "Missionaries can't go to Ethiopia now on account of the war."  
 Hattie Coffee: "What war?"

\* \* \* \*

### *We Wonder*

Who belonged to the cuff Ted Cooper had when he returned from orchestra practice one night.

Why Bro. Robinson likes astronomy.  
 Why Edrie Steger is going to Arizona for her health.

\* \* \* \*

### *Pet Phrases*

Bro. McCafferty "Down in East Texas."  
 Bro. Davidson: "Bless my heart, brother, get the point?"

Martin Luther "Every land kissed by the silvery spray of the sea."

Thelma Kelley: "No mail for you today."

\* \* \* \*

Ruby Copeland chose for her text in Chapel "And be content with such things as ye have." Quoting from Ruby: "I have been severely tried along this line, but have learned to 'be content.' Even my special singer failed me this morning, so I have to be content with Martin Luther who will now sing for us."

\* \* \* \*

Geneva Keel: "Hattie, is it true that man is made of dust?"

Hattie: "Sure, why?"

Geneva: "Don't tell anyone, but there's about half a man under my bed."

\* \* \* \*

Adeline Bryan (examining a Hebrew book): "Why this thing is all backwards. No wonder it didn't cost you much."

\* \* \* \*

Ruby Copeland: "Miss Swank, why are you getting out all of your clothes today? School is just starting."

Miss Swank (nearly exasperated): "I have changed clothes four times already, and the new students don't know yet that I am a teacher."

\* \* \* \*

News Item: Students sat aghast one morn- in chapel as Bro. McCafferty solemnly announced his text as being found in the book of Ninevah.

Chapter and verse please?





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By Supply Pastor: Rev. R. E. Schmidt.

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The Assembly, Sunday School, and Christ's Ambassadors of Sapulpa extend hearty congratulations to Brother Nelson and Faculty of Southwestern Bible School on the completion of this the ninth successful year. We are glad to have been able to furnish eleven of our young people toward your success,

ROY STEGER, Pastor.

*"I was glad  
when they said  
unto me*

*Let us go  
into the House  
of the Lord,"*

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REV. H. C. MEARS, Pastor

*"Let Brotherly Love Continue."* Heb. 13:1.

---

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\* \* \* \*

Proverbs 3:5, 6

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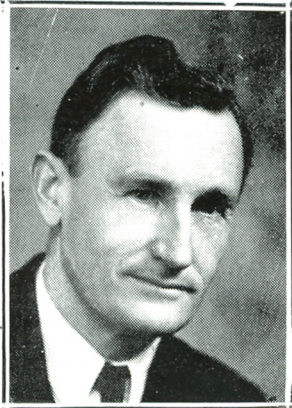
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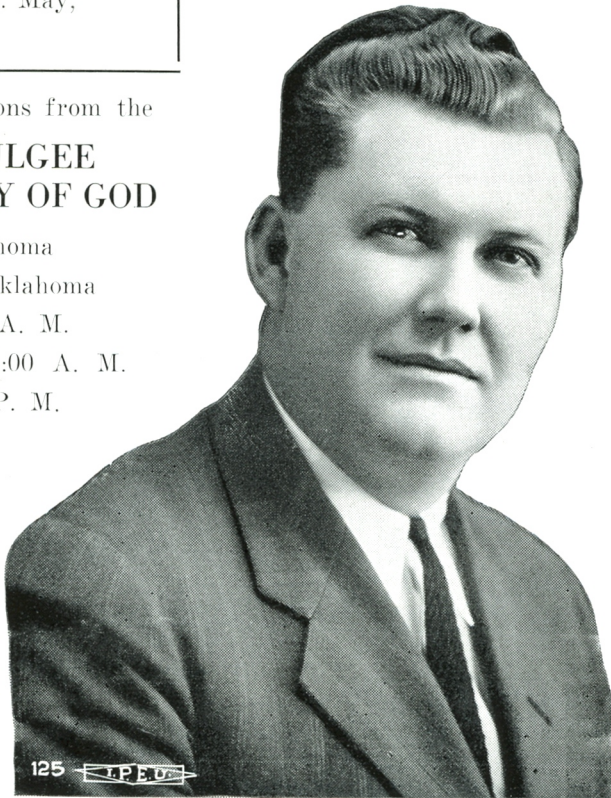
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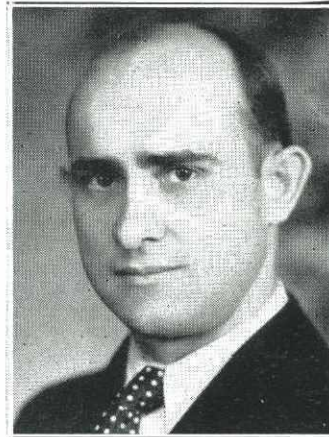
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*"Call unto me and I will answer thee, and shew thee  
great and mighty things which thou knowest not."*  
—Jer. 33:3.

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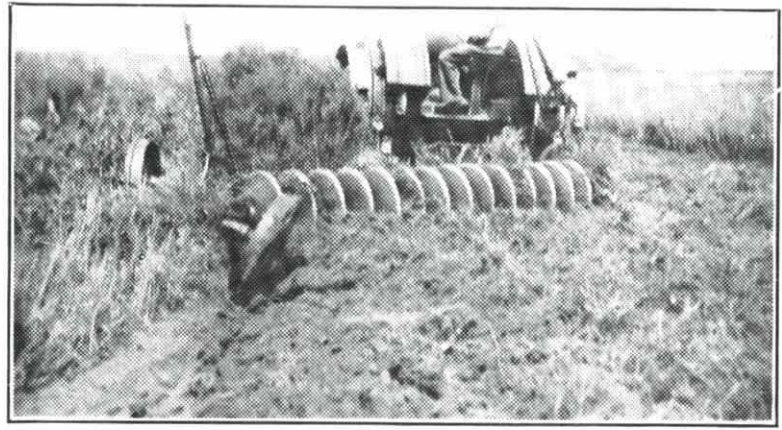
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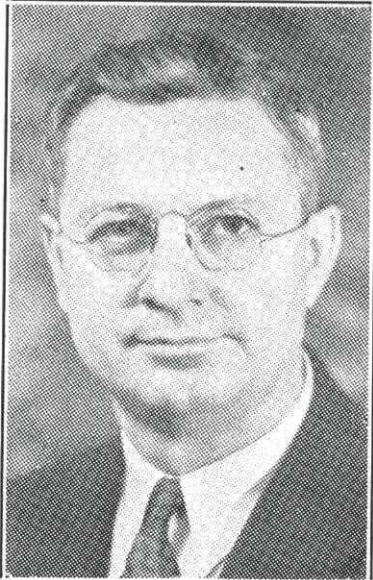
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Greetings to  
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and the  
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A. M. Alber,  
District Superintendent  
E. W. White,  
Assistant Superintendent  
Glenn E. Millard,  
Secretary-Treasurer

*"How pleasant it is for brethren to dwell together in unity."*  
Psalms 133:1.

Congratulations

**Southwestern Bible School**  
For Your Ninth Successful Year

**NEBRASKA'S CHRIST'S AMBASSADORS**  
Melvin Brandt, State President

Ray Campbell, Vice-President      Vera Draper, Secretary-Treasurer

*"Many are looking for better methods,  
God is looking for better C. A.'s."*



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### of the Assemblies of God



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Slick, Okla.

#### PRESBYTERS

Section	Name	Address
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S. E.	T. E. May.....	916 Columbia Muskogee, Okla.
S. C.	Berl Dodd.....	Box 1291 Seminole, Okla.
N. C.	F. E. Conrad.....	310 N. 11th Guthrie, Okla.
S. W.	Thomas K. Davis.....	Route 4 Lawton, Okla.
N. W.	E. C. Tobey.....	307 E. Arapahoe Weatherford, Okla.

Congratulations to Southwestern for the completion of its 9th successful year. We highly appreciate the efficient work of this institution and are very happy to have such an Institution within our district.

*"Behold how good and how pleasant it is for brethren to dwell together in unity."*  
Psa. 133:1.

Eld. R. H. Hoyer, Secy.-Treas.  
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Ruby Norris, Vice President  
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GREETINGS FROM  
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Russellville, Ark.

*"The Church With a Welcome,"*

Rev. L. L. Riley, Pastor

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**THE DODSON AVE. ASSEMBLY OF GOD CHURCH**  
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C. A. Service—7:30 P. M. Tuesday  
Willing Workers' Class—2:00 P. M. Wednesday  
Regular Preaching Service—7:30 P. M. Thursday

C. A. LASATER, Pastor.

---

Greetings from the  
**Arkansas-Louisiana District Council, Assemblies of God**

Headquarters at Russellville, Ark.

Elder Wm. David Burris,  
Superintendent

Elder G. W. Hardeastle,  
Secretary-Treasurer

P. O. Box 310

The Arkansas-Louisiana District is glad to report the most splendid cooperation in its history during the past few months. We are proud of our good District.

*"Behold how good and how pleasant it is for brethren  
to dwell together in unity."—Psa. 133:1.*

We will say to our young men and women in Southwestern: "We appreciate the efficient work you are doing in school and your consistent lives for God."



*Claude Myers  
Jefferson, Okla.*

*Maynard Wuenefeld,  
Arona, Neb.  
George Robertson  
Pecny Prairie  
Kans.*

WILL FRED PRIMROSE  
"TOWA"

*Mary Jane Honeycutt*

*Gertrude Erwin  
Methuen, N.H.*

*Mary Kate  
Lobianini*

*Louis Harper  
820 N. York  
Evanston, Ill.*

*Lawrence Washburn  
Marland, Okla.*

Now the Caravan reaches the end of its pilgrimage. Minds are reminiscent of past blessings as the pilgrims tearfully bid each other adieu. A very close bond of fellowship exists, but soon the Caravan is disbanded and its pilgrimage is no more . . . .

*Finis*